



The watch is the same. Their hands continue the looping journey.
Place is different, the whole setting has changed.

So has the ticking.

Tick

Tock

Tick

Tock

You’ll never have what you

had.

I

- 1.
- 2. Tock
- 3. Tick
- 4. So has the ticking.
- 5. Place is different, the whole setting has changed.
- 6.
- 7.
- 8.
- 9. Tick
- 10. The watch is the same. Their hands continue the looping journey.
- 11.
- 12. Tock
- 13. You’ll never have what you had
- 14.



II

- 1.
- 2. Tock
- 3. So has the ticking.
- 4. Place is different, the whole setting has changed.
- 5. Tick
- 6.
- 7.
- 8. Tick
- 9. You’ll never have what you had
- 10.
- 11.
- 12. The watch is the same. Their hands continue the looping journey.
- 13.
- 14. Tock



We have a language to communicate

To each other
that

We recognize

Our consciousness.

The consciousness in the universe.

And the universe is listening itself

It is like our own thoughts

Air

We have the ability to notice that air

We can destroy every living organism with our knowledge

but we can't destroy consciousness.

I

1. And the universe is listening itself

2.

3. Air.

4.

5. We have a language to communicate

6. that

7. But we can't destroy consciousness.

8.

9. We have the ability to notice that air.

10.

11.

12. To each other

13.

14.

15.

16. We recognize

17. It is like our own thoughts

18.

19.

20. The consciousness in the universe.

21.

22.

23. Our consciousness.

24. We can destroy every living organism with our knowledge.

25.

26.

27.



II

1. The consciousness in the universe.
2. that
3.
4.
5. It is like our own thoughts
6.
7.
8.
9.
10.
11. We have the ability to notice that air.
12.
13.
14. Our consciousness.
15.
16. But we can't destroy consciousness.
17. To each other
18. We can destroy every living organism with our knowledge.
19.
20. We have a language to communicate
21.
22. And the universe is listening itself
23.
24.
25.
26. We recognize
27. Air.

Two cubic metre tons a second

stretching over

generations

forming

infinitely varying fine surfaces

chaotic changes in pressure

and flow velocity

unexpected turbulence can occur

At any

time



The (w)hole
greater than

The sum of its parts

Could dark matter

illuminate

I

1. Could dark matter
2.
3.
4. The (w)hole
5. illuminate
6.
7. The sum of its parts
8. greater than

II

1.
2. Could dark matter
3. illuminate
4. greater than
5. The sum of its parts
6.
7. The (w)hole

III

1. The (w)hole
2. greater than
3.
4.
5. The sum of its parts
6. Could dark matter
7. illuminate





what is it
that is
so intimidating that stops us from being

Quiet



Dōgen Zenji relentlessly sought

and
he said

2
Even though you do not measure the hours of the day as long or short, far or near, you still call it twelve hours. Because the signs of time's coming and going are obvious, people do not doubt it. Although they do not doubt it, they do not understand it. Or when sentient beings doubt what they do not understand, their doubt is not firmly fixed. Because of that, their past doubts do not necessarily coincide with the present doubt. Yet doubt itself is nothing but time.

3
The way the self arrays itself is the form of the entire world. See each thing in this entire world as a moment of time. Things do not hinder one another, just as moments do not hinder one another. The way-seeking mind arises in this moment. A way-seeking moment arises in this mind. It is the same with practice and with attaining the way. Thus the self setting itself out in array sees itself. This is the understanding that the self is time.

4
Know that in this way there are myriads of forms and hundreds of grasses throughout the entire earth, and yet each grass and each form itself is the entire earth. The study of this is the beginning of practice. When you are at this place, there is just one grass, there is just one form; there is understanding of form and no-understanding of form; there is understanding of grass and no-understanding of grass. Since there is nothing but just this moment, the time-being is all the time there is. Grass-being, form-being are both time. Each moment is all being, is the entire world. Reflect now whether any being or any world is left out of the present moment.

7
Do not think that time merely flies away. Do not see flying away as the only function of time. If time merely flies away, you would be separated from time. The reason you do not clearly understand the time-being is that you think of time only as passing. In essence, all things in the entire world are linked with one another as moments. Because all moments are the time-being, they are your time-being.



Poincaré Conjecture

Hundred year old mathematical problem

The solver withdrew from society

stupid would question his method

Grigori Parelman did not bother to explain that

There was no time to waste

no great creative problem would be solved without

solitude

in 2018

solitude is cancer

the larger the network of stupid

the more power

[illegible]

solving a problem generates more questions

rather than answers

The questions form an organism

that eventually leads

To a (w)hole

I

- 1.
- 2. rather than answers
- 3. solving a problem generates more questions
- 4. To a (w)hole
- 5.
- 6. that eventually leads
- 7. The questions form an organism
- 8.

II

- 1.
- 2. solving a problem generates more questions
- 3. The questions form an organism
- 4.
- 5. rather than answers
- 6.
- 7. To a (w)hole
- 8.
- 9. that eventually leads

III

- 1. rather than answers
- 2.
- 3.
- 4.
- 5. The questions form an organism
- 6. that eventually leads
- 7. solving a problem generates more questions
- 8. To a (w)hole
- 9.

