

**PRESS / IMAGE DOCUMENTATION RECORD**

**OBJECT:** ANGLE OF DRAW  
**CREATOR:** SHAWN BUSH  
**DOCUMENT REF:** 204-B  
**REVISION:** 01  
**STATUS:** APPROVED FOR DISTRIBUTION  
**DATE:** AUGUST 2026

## PROJECT SUMMARY

ANGLE OF DRAW REORGANIZES LANDSCAPE PHOTOGRAPHS, SURVEY DIAGRAMS, INDUSTRIAL ARCHIVES, AND CORPORATE PHOTOGRAPHIC MATERIALS AS COMPONENTS WITHIN STRUCTURES THAT ADMINISTER LAND, ENERGY, AND ENVIRONMENTAL PERCEPTION. PRODUCED BETWEEN 2019 AND 2025, THE WORK USES IN-CAMERA MULTIPLE EXPOSURES, REPHOTOGRAPHED SOURCE MATERIAL, AND CONSTRUCTED STUDIO ENVIRONMENTS. ITS COMPOSITIONS DRAW FROM SURVEY GRIDS, INSTRUCTIONAL MANUALS, IMAGING PROTOCOLS, AND SYSTEMS OF MEASUREMENT AND CONTROL. THE PHOTOGRAPHS FUNCTION AS OPERATIONAL ELEMENTS RATHER THAN DISCRETE IMAGES, POSITIONING REPRESENTATION AS ONE OF THE PROCESSES THROUGH WHICH LAND BECOMES LEGIBLE AND GOVERNABLE.

THE ARTIST BOOK EXTENDS THIS LOGIC THROUGH ITS MATERIAL SELECTION, CONSTRUCTION, AND PACKAGING. FIFTY-FOUR PLATES ARE ORGANIZED THROUGH PROCEDURAL TITLES AND ADMINISTRATIVE CLASSIFICATIONS. THE PAGES ARE PUNCHED AND HELD WITH THREE METAL FASTENERS INSIDE REMOVABLE COVERS MADE FROM RECYCLED KRAFT SHIPPING PAD. AN AMENDMENT INSERT, NUMBERED MATERIAL TRANSFER RECORD, PROTECTIVE SLEEVE, CORRUGATED CONTAINER, AND INDUSTRIAL SUPPLY CATALOG PAPER USED AS VOID FILL POSITION EACH COPY AS BOTH A PUBLICATION AND A LOGISTICAL OBJECT.

BY MOVING BETWEEN LANDSCAPE, APPARATUS, CORPORATE LANGUAGE, AND MATERIAL INFRASTRUCTURE, ANGLE OF DRAW EXAMINES HOW EXTRACTION AND ENVIRONMENTAL RISK ARE ORGANIZED, DOCUMENTED, AND NORMALIZED. THE BOOK ASKS THE VIEWER TO ENCOUNTER THE PHOTOGRAPHIC IMAGE NOT AS A NEUTRAL VIEW OF LAND, BUT AS PART OF THE ADMINISTRATIVE AND MATERIAL SYSTEMS THROUGH WHICH LAND IS MEASURED, REPRESENTED, AND COMMERCIALIZED.

## OBJECT SPECIFICATION

|                          |                                         |
|--------------------------|-----------------------------------------|
| <b>TITLE:</b>            | ANGLE OF DRAW                           |
| <b>ARTIST:</b>           | SHAWN BUSH                              |
| <b>PUBLICATION DATE:</b> | AUGUST 2026                             |
| <b>EDITION:</b>          | 100                                     |
| <b>DIMENSIONS:</b>       | 9.75 × 11.125 × 0.5 IN.                 |
| <b>PAGE COUNT:</b>       | 146                                     |
| <b>PRINTING:</b>         | COMMERCIAL DIGITAL PRINT INFRASTRUCTURE |
| <b>BINDING:</b>          | THREE METAL FASTENERS                   |
| <b>COVER:</b>            | 100% RECYCLED KRAFT SHIPPING PAD        |
| <b>CONTAINER:</b>        | CORRUGATED CARDBOARD                    |
| <b>PACKING MATERIAL:</b> | INDUSTRIAL SUPPLY CATALOG PAPER         |
| <b>ISBN:</b>             | 979-8-234-06190-4                       |
| <b>PRICE:</b>            | \$150.00 USD                            |
| <b>AVAILABILITY:</b>     | DIRECT FROM THE ARTIST                  |

**IMAGE RECORD:** 204-B.01

**FILE:** \_DSF0387-1.jpg

**DESCRIPTION:** OPEN CONTAINER WITH COMPLETE MATERIAL ASSEMBLY

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



**IMAGE RECORD:** 204-B.02

**FILE:** \_DSF0467-1.jpg

**DESCRIPTION:** CORRUGATED CONTAINER, FRONT OBLIQUE VIEW

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



**IMAGE RECORD:** 204-B.03

**FILE:** \_DSF0470-4.jpg

**DESCRIPTION:** CORRUGATED CONTAINER, FRONT OVERHEAD VIEW

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



**IMAGE RECORD:** 204-B.04

**FILE:** \_DSF0391-1.jpg

**DESCRIPTION:** DETAIL OF SLEEVED NUMBERED COPY AND INDUSTRIAL CATALOG PAPER USED AS PACKING MATERIAL

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



**IMAGE RECORD:** 204-B.05

**FILE:** \_DSF0394-1.jpg

**DESCRIPTION:** DETAIL OF MATERIAL / PACKING ASSEMBLY RECORD  
AFFIXED TO INTERIOR CONTAINER LID

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



**IMAGE RECORD:** 204-B.06

**FILE:** \_DSF0395-1.jpg

**DESCRIPTION:** BOUND VOLUME SHOWING KRAFT COVER, AFFIXED CATALOG SHEET, PRINTED REMNANTS, AND TITLE SPINE

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



**IMAGE RECORD:** 204-B.07

**FILE:** \_DSF0463-1.jpg

**DESCRIPTION:** REMOVED KRAFT FRONT COVER WITH PRINTED REMNANTS AND AFFIXED INDUSTRIAL CATALOG SHEET, OVERHEAD VIEW

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



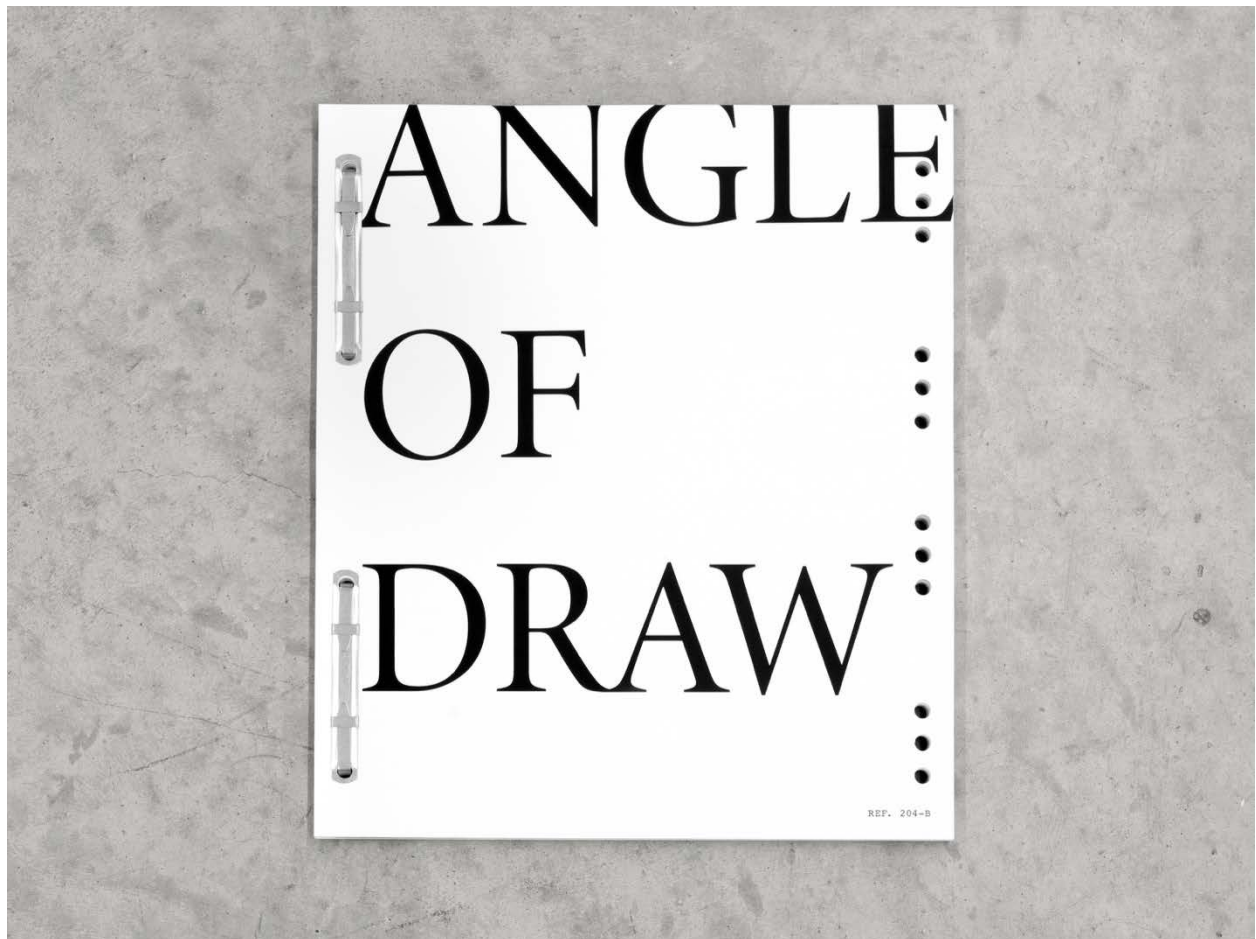
**IMAGE RECORD:** 204-B.08

**FILE:** \_DSF0461-1.jpg

**DESCRIPTION:** TEXT BLOCK TITLE PAGE SHOWING EXPOSED METAL  
FASTENERS AND PUNCHED MARGIN

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



**IMAGE RECORD:** 204-B.09

**FILE:** \_DSF0402-1.jpg

**DESCRIPTION:** DETAIL OF DISASSEMBLED VOLUME SHOWING COVER  
BOARDS, LOOSE ADMINISTRATIVE SHEET, AND TITLE PAGE BINDING

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



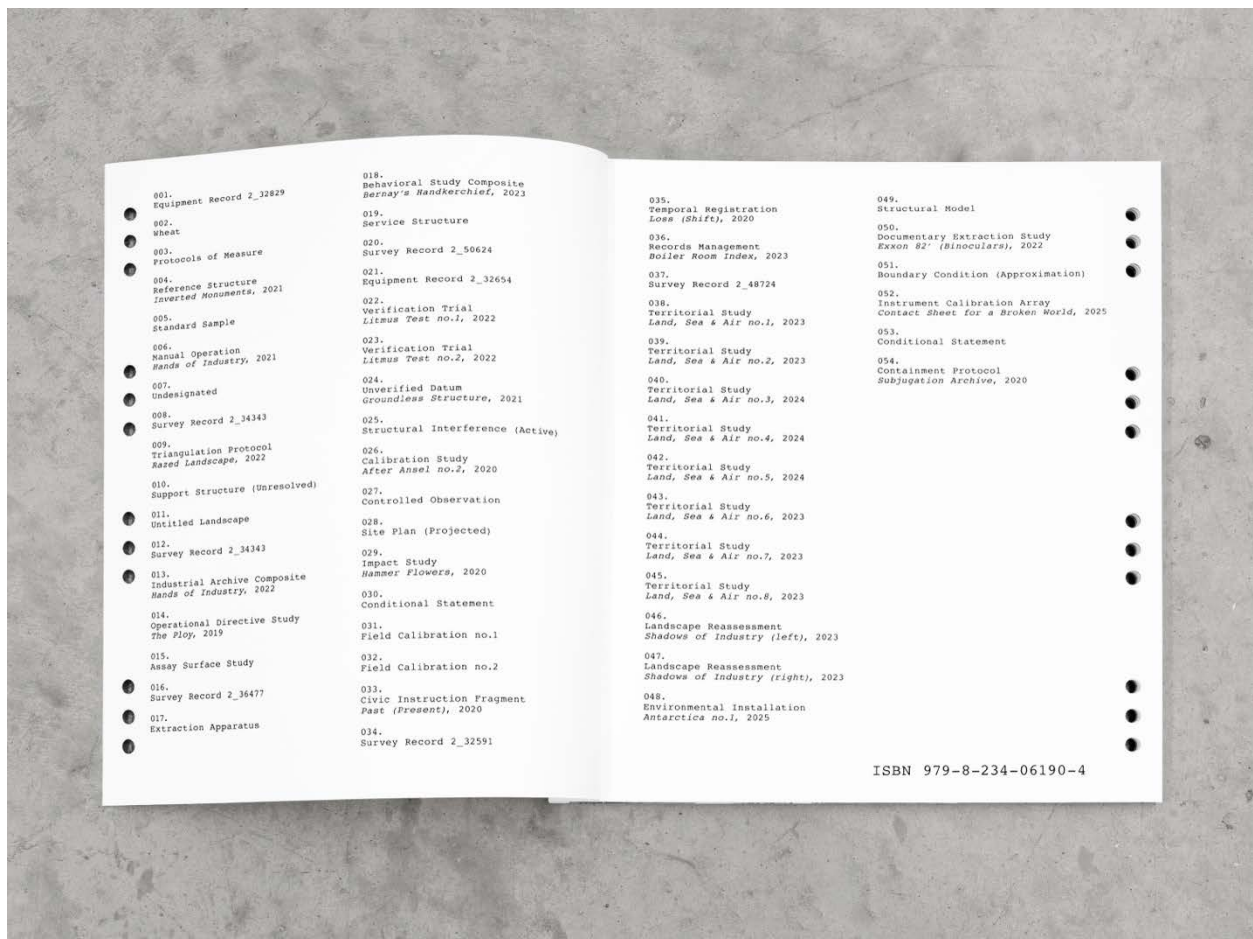
IMAGE RECORD: 204-B.10

FILE: \_DSF0409-1.jpg

DESCRIPTION: INDEX SPREAD LISTING FIFTY-FOUR IMAGE RECORDS AND PUBLICATION ISBN

CREDIT: SHAWN BUSH

USE STATUS: APPROVED FOR EDITORIAL / PRESS USE



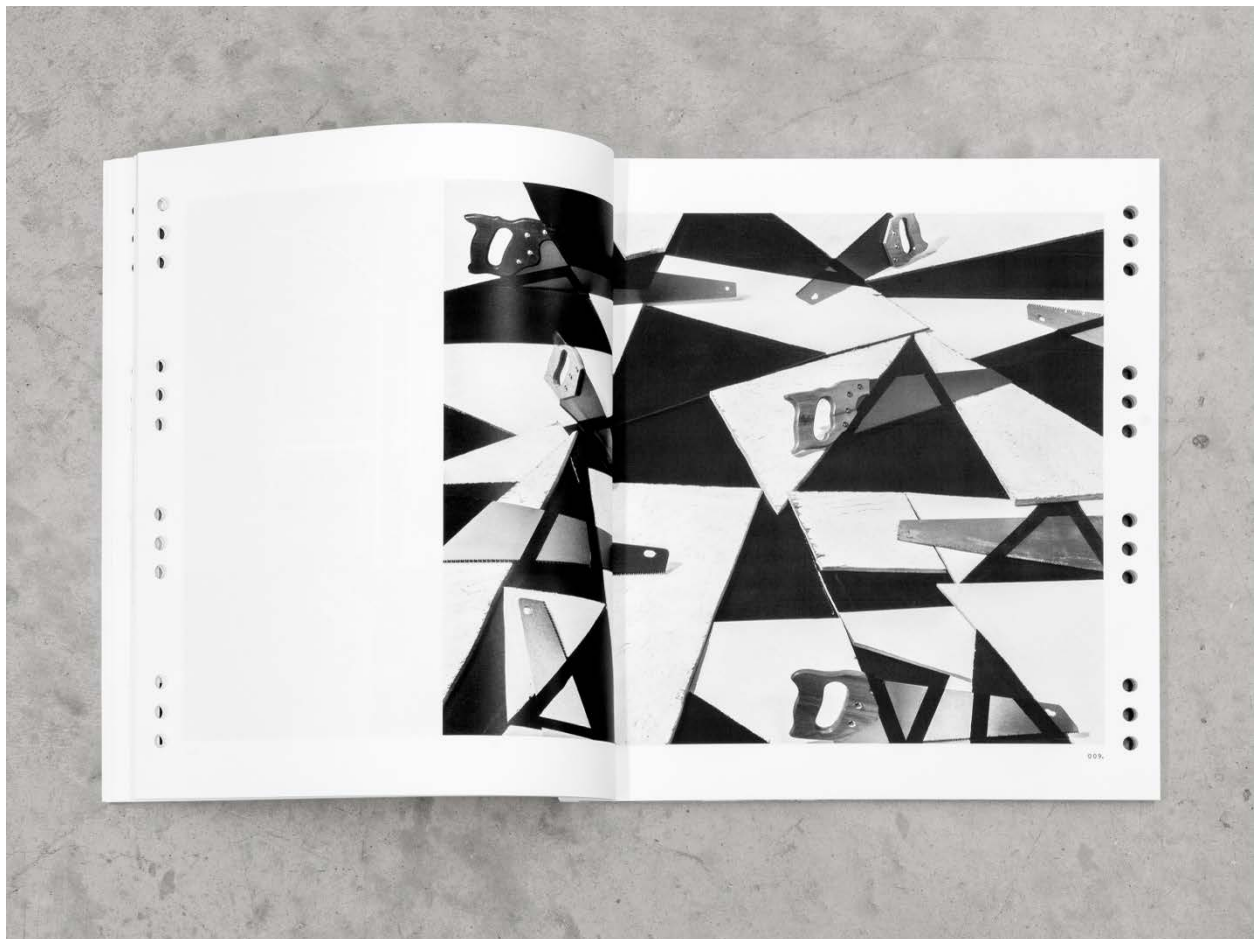
**IMAGE RECORD:** 204-B.11

**FILE:** \_DSF0415-1.jpg

**DESCRIPTION:** INTERIOR SPREAD SHOWING FRAGMENTED HANDSAWS  
ACROSS ALTERNATING GEOMETRIC PLANES

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



**IMAGE RECORD:** 204-B.12

**FILE:** \_DSF0413-1.jpg

**DESCRIPTION:** INTERIOR SPREAD PAIRING AN INVERTED INSTALLATION PHOTOGRAPH WITH APPENDIX TEXT ON SYSTEMS, EXTRACTION, AND ACCEPTABLE LOSS

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



**IMAGE RECORD:** 204-B.13

**FILE:** \_DSF0445-1.jpg

**DESCRIPTION:** OBLIQUE DETAIL OF PANORAMIC LANDSCAPE SPREAD  
SHOWING HALFTONE REPRODUCTION, PAGE CURVATURE, AND DRILLED  
MARGIN

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



**IMAGE RECORD:** 204-B.14

**FILE:** \_DSF0453-1.jpg

**DESCRIPTION:** OBLIQUE DETAIL OF PLATE 016 SHOWING HANDS  
POSITIONING CYLINDRICAL SAMPLES WITHIN A FABRICATED APPARATUS

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



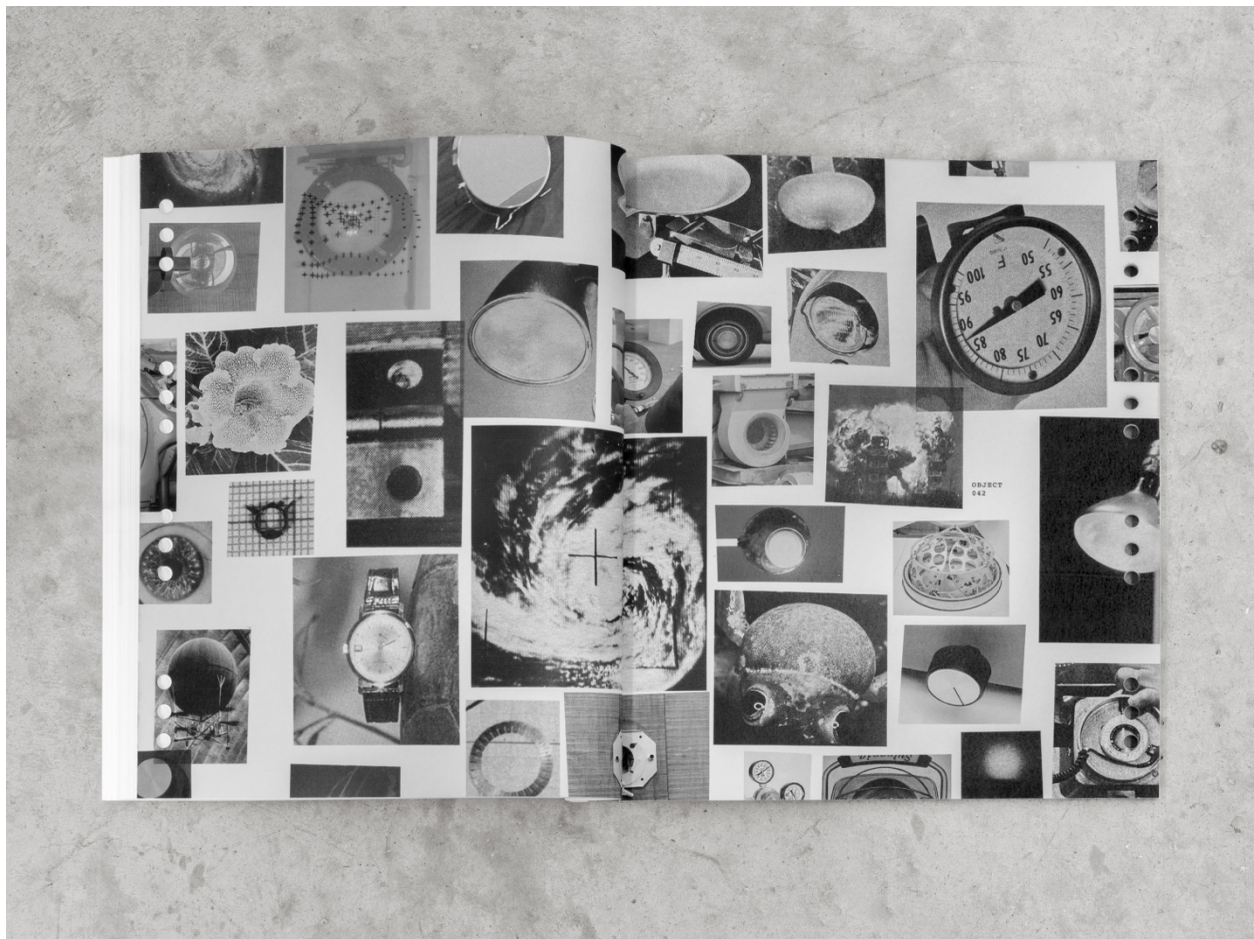
**IMAGE RECORD:** 204-B.15

**FILE:** \_DSF0422-1.jpg

**DESCRIPTION:** FULL-BLEED ARCHIVAL COMPOSITE OF GAUGES,  
APERTURES, INSTRUMENTS, ORGANIC FORMS, AND SURVEY MARKS

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



**IMAGE RECORD:** 204-B.16

**FILE:** \_DSF0455-1.jpg

**DESCRIPTION:** OBLIQUE DETAIL OF ARCHIVAL COMPOSITE CENTERED ON  
STORM IMAGERY, GAUGES, APERTURES, AND MEASURING DEVICES

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



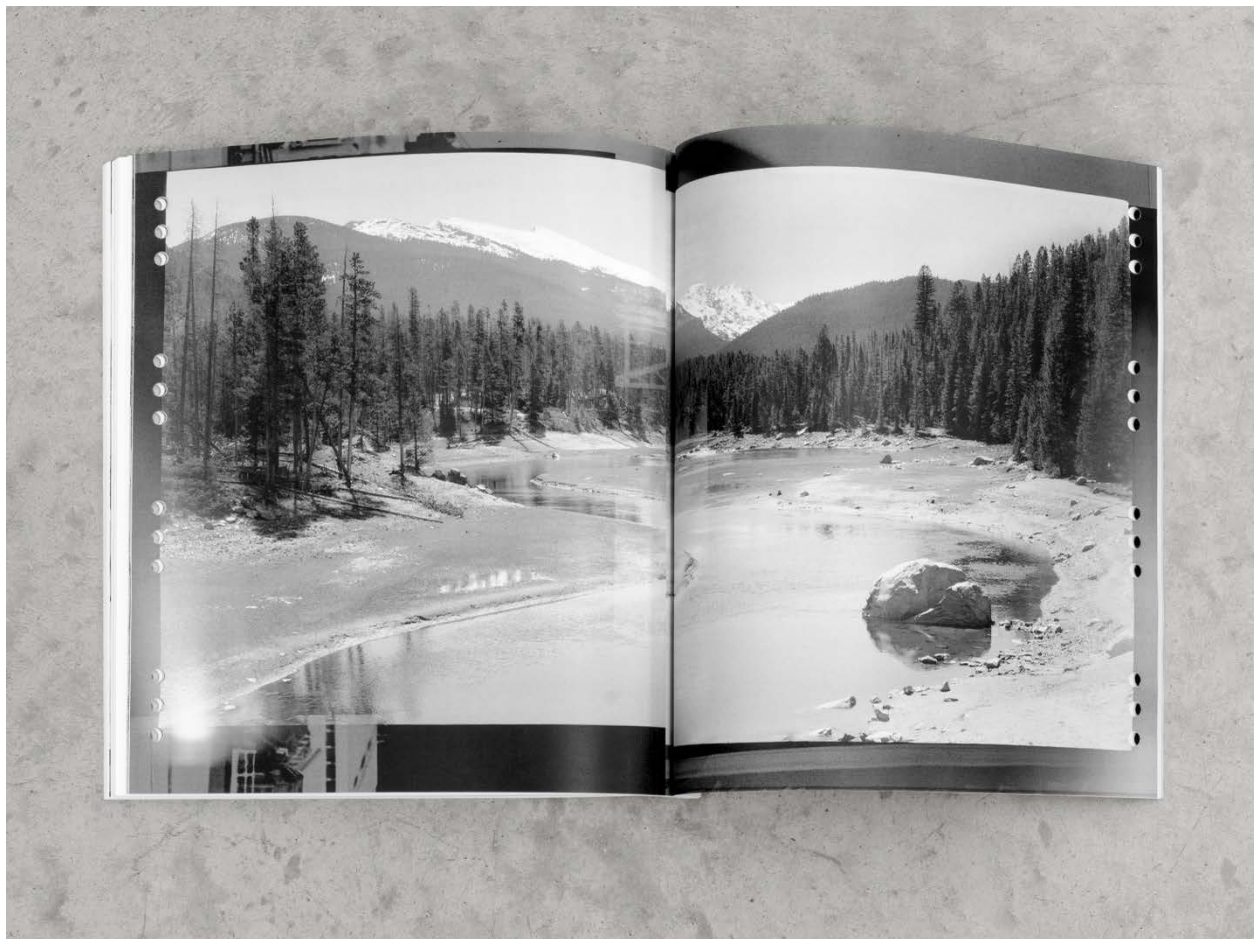
**IMAGE RECORD:** 204-B.17

**FILE:** \_DSF0431-1.jpg

**DESCRIPTION:** FULL-BLEED MOUNTAIN LANDSCAPE SPREAD INTERRUPTED  
BY REGISTRATION BANDS AND DRILLED MARGINS

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



**IMAGE RECORD:** 204-B.18

**FILE:** \_DSF0457-1.jpg

**DESCRIPTION:** OBLIQUE DETAIL OF LAYERED LARGE FORMAT COMPOSITE  
COMBINING EXTRACTIVE LANDSCAPE, TECHNICAL DOCUMENTS, AND  
PHOTOGRAPHIC FRAGMENTS

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



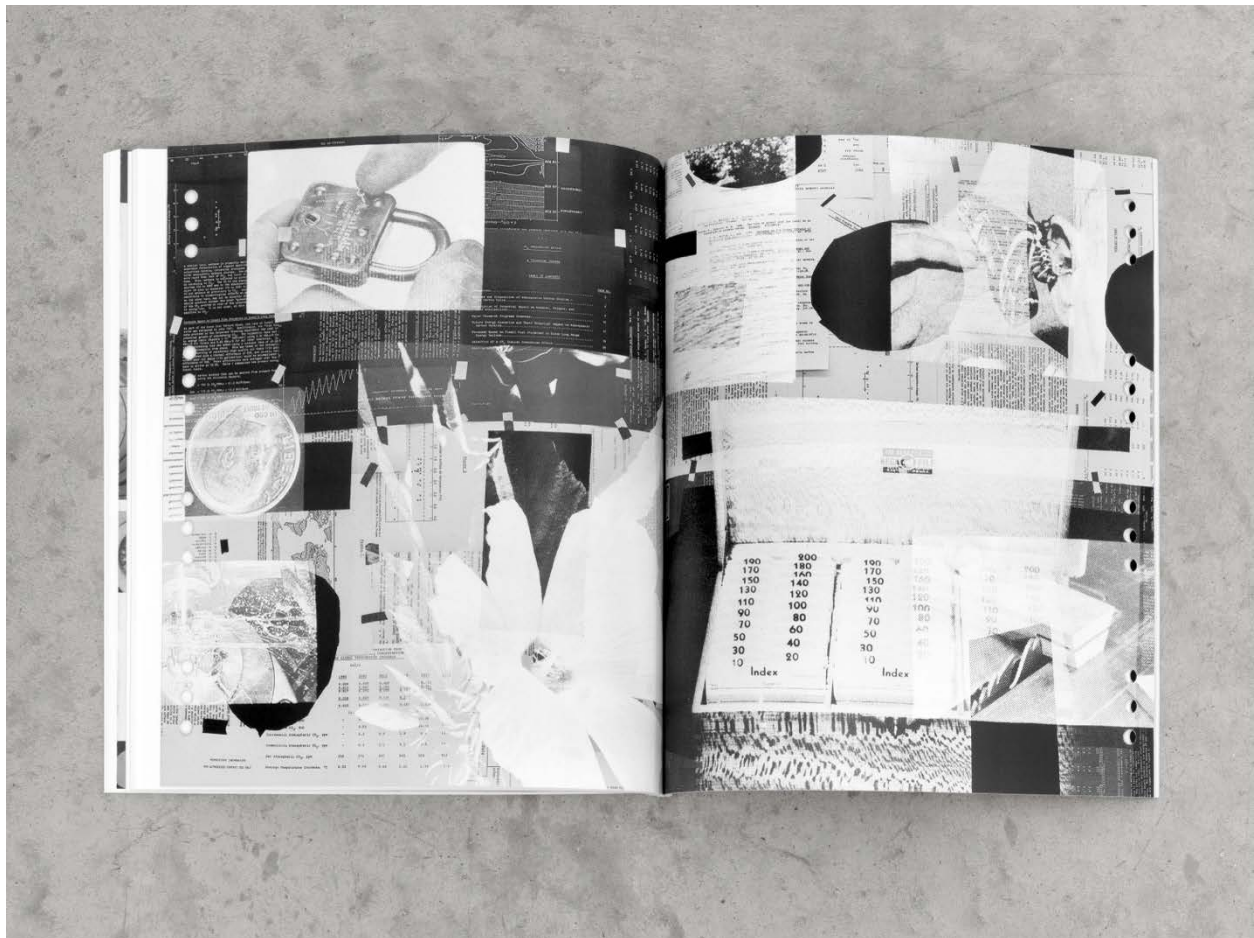
**IMAGE RECORD:** 204-B.19

**FILE:** \_DSF0430-1.jpg

**DESCRIPTION:** FULL-BLEED LARGE FORMAT COMPOSITE COMBINING USER MANUAL ILLUSTRATIONS, TECHNICAL DOCUMENTS, AND INDEXED DATA

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



**IMAGE RECORD:** 204-B.20

**FILE:** \_DSF0464-1.jpg

**DESCRIPTION:** REMOVED KRAFT REAR COVER WITH PRINTED REMNANTS  
AND AFFIXED INDUSTRIAL CATALOG SHEET, OVERHEAD VIEW

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



**IMAGE RECORD:** 204-B.21

**FILE:** \_DSF0469-3.jpg

**DESCRIPTION:** CORRUGATED CONTAINER, REAR OBLIQUE VIEW

**CREDIT:** SHAWN BUSH

**USE STATUS:** APPROVED FOR EDITORIAL / PRESS USE



**IMAGE USE:**

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should be avoided.

**CREDIT:**

Angle of Draw, Shawn Bush, 2026  
Courtesy of the artist

**HIGH-RESOLUTION FILES:**

<https://www.shawnbush.com/angle-of-draw-high-res>

**PURCHASE / PROJECT:**

<https://www.shawnbush.com/angle-of-draw>

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